

# **Pikes Peak Regional Building Department**

2880 International Circle  
Colorado Springs, Colorado 80910

## **ADVISORY BOARD AGENDA**

October 15, 2014

12:30 p.m.

1. **CONSIDERATION OF SEPTEMBER 17, 2014 MINUTES**
2. **BUILDING OFFICIAL REPORTS**
  - a) Financial Statement
  - b) Building Report
  - c) Plan Report
  - d) Consumer Protection Report
3. **UNFINISHED BUSINESS**
4. **NEW BUSINESS**
  - a) 2015 Budget Presentation
  - b) Presentation on Elder Abuse by Terry Brunette

Respectfully submitted,

Henry W. Yankowski  
Regional Building Official

HWY/llg