

# **Pikes Peak Regional Building Department**

2880 International Circle  
Colorado Springs, Colorado 80910

## **REGIONAL BUILDING COMMISSION AGENDA**

January 28, 2015

3:00 p.m.

1. **CONSIDERATION OF NOVEMBER 20, 2014 MINUTES**
2. **PUBLIC COMMENT**
3. **ADVISORY BOARD REPORT**
4. **BUILDING OFFICIAL REPORTS**
  - a) Financial Statement
  - b) Building Report
  - c) Plan Review Report
5. **UNFINISHED BUSINESS**
  - a) Blight to Bright Presentation by Curtis Olson
6. **NEW BUSINESS**
7. **FUTURE AGENDA ITEM REQUESTS**
8. **EXECUTIVE SESSION**

Respectfully submitted,

Henry W. Yankowski  
Regional Building Official

HWY/llg