ELEVATION CERTIFICATE

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Edward W. and Laurie A. White

A2. Building Street Address (Including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
8800 Chippita Park Road

City: Cascade State: CO ZIP Code: 80806-1315

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
El Paso County Assessor Tax Parcel No. 83153-00-060

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential

A5. Latitude/Longitude: Lat: N38 90'90" Long: W104 84'43"
Horizontal Datum: NAD 1927

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number: 18

A8. For a building with a crawlspace or enclosure(s):

a) Square footage of crawlspace or enclosure(s) __ sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade __ sq in
c) Total net area of flood openings in A8.b __ sq in
d) Engineered flood openings? □ Yes □ No

A9. For a building with an attached garage:
a) Square footage of attached garage __ sq ft
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade __ sq in
c) Total net area of flood openings in A9.b __ sq in
d) Engineered flood openings? □ Yes □ No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number
El Paso County, CO and Incorporated Areas

B2. County Name
El Paso

B3. State
CO

B4. Map Panel Number
08041C0490

B5. Suffix
F

B6. FIRM Index Date
August 23, 1999

B7. FIRM Panel Effective/Revised Date
March 17, 1997

B8. Flood Zone(s)
AE

B9. Base Flood Elevation(s) (Zone AC, use base flood depth) 7509.5

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9

□ FIS Profile □ FIRM □ Community Determined □ Other (Describe) __________

B11. Indicate elevation datum used for BFE in Item B9: □ NGVD 1929 □ NAVD 1988 □ Other (Describe) __________

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?

□ Yes □ No

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: □ Construction Drawings* □ Building Under Construction* □ Finished Construction

* A new Elevation Certificate will be required when construction of the building is complete.


Benchmark Utilized: H-175 RESET 2001+7792.6 Vertical Datum NAVD 1988

Conversion/Comments: N/A

Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 7513.3 □ feet □ meters (Puerto Rico only)
b) Top of the next higher floor N/A □ feet □ meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) N/A □ feet □ meters (Puerto Rico only)
d) Attached garage (top of slab) N/A □ feet □ meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) 7513.3 □ feet □ meters (Puerto Rico only)
f) Lowest adjacent (finished) grade next to building (LAG) 7529.5 □ feet □ meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG) 7514.2 □ feet □ meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support 7509.5 □ feet □ meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? □ Yes □ No

Certifier's Name: David V. Hostetler
License Number: 20681

Address: 2850 Serendipity Circle West
City: Colorado Springs State: CO ZIP Code: 80917

Signature: __________________________ Date: 04-08-10 Telephone: (719) 526-8133

FEMA Form 81-31, Mar 09 See reverse side for continuation.
SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments: See attached ELEVATION CERTIFICATE EXHIBIT (Sheets 1 and 2 of 2). This ELEVATION CERTIFICATE was submitted on behalf of the property owners, Edward W. and Laurie A. White.

Signature: David V. Hosteller Colorado PLS No. 20881
Date: 04-08-10

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete items E1-E5. If the Certificate is intended to support a LCMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grades, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
   a) Top of bottom floor (including basement, crawlspace, or enclosure) is ______ ______ feet ______ meters ______ above or ______ below the HAG.
   b) Top of bottom floor (including basement, crawlspace, or enclosure) is ______ ______ feet ______ meters ______ above or ______ below the LAG.

E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-8 of Instructions), the next higher floor (elevation C2.b in the diagram) of the building is ______ ______ feet ______ meters ______ above or ______ below the HAG.

E3. Attached garage (top of slab) is ______ ______ feet ______ meters ______ above or ______ below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is ______ ______ feet ______ meters ______ above or ______ below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  □ Yes  □ No  □ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

□ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G3 and G9.

G1. □ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. □ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. □ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number
G5. Date Permit Issued
G6. Date Certificate Of Compliance/Occupancy Issued

G7. This permit has been issued for:  □ New Construction  □ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: ______ ______ feet ______ meters (FR) Datum ______

G9. BFE or (in Zone AO) depth of flooding at the building site: ______ ______ feet ______ meters (FR) Datum ______

G10. Community's design flood elevation ______ ______ feet ______ meters (FR) Datum ______

Local Official's Name Title

Community Name Telephone

Signature Date

Comments

□ Check here if attachments

FEMA Form 81-31, Mar 09
Replaces all previous editions
Building Photographs
See Instructions for Item A6.

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken, "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

FRONT VIEW (Westerly Southeasterly face of house)
SIDE VIEW (Northeasterly face of house)
REAR VIEW (Easterly Northwesterly face of house)
REAR VIEW (Westerly Northwesterly face of house)

NOTE: Photos taken 03-22-10 AAJ/CMA
EXHIBIT A

PARCEL A: THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 1A, IN TOWNSHIP 15 SOUTH, RANGE 63 WEST OF THE 112° PRINCIPAL MERIDIAN, DESCRIED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 1A; THENCE EASTERLY ON THE SOUTH LINE OF SAID SECTION A DISTANCE OF 202.25 FEET TO THE SOUTHWESTERN RIGHT OF WAY LINE OF THE MIDLAND TERMINAL RAILWAY COMPANY; THENCE ANGLES LEFT 25 DEGREES 16 MINUTES 15 SECONDS NORTHWESTERLY ON SAID RIGHT OF WAY LINE A DISTANCE OF 192.950 FEET WHICH IS THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREBY; THENCE ANGLES RIGHT 25 DEGREES 16 MINUTES 15 SECONDS WEST OF NORTH, MORE OR LESS, TO A POINT IN THE CENTER OF FOUNTAIN CREEK; THENCE ANGLES LEFT 60 DEGREES NORTHWESTERLY A DISTANCE OF 115 FEET; THENCE ANGLES LEFT 25 DEGREES NORTHWESTERLY ON SAID RIGHT OF WAY A DISTANCE OF 115 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PORTION CONTAINED IN WARRANT LIES DATED MARCH 24, 1964 AND RECORDED IN BOOK 294 AT PAGE 566, IN PARD COUNTY, COLORADO, TOGETHER WITH RIGHT OF WAY AS DESCRIBED IN BOOK 565 AT PAGE 446.

PARCEL B: THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 1A IN TOWNSHIP 15 SOUTH, RANGE 63 WEST OF THE 112° PRINCIPAL MERIDIAN DESCRIED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 1A, 65.25 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE MIDLAND TERMINAL RAILWAY COMPANY; THENCE ANGLES LEFT 15 DEGREES 18 MINUTES NORTHWESTERLY ON SAID RIGHT OF WAY LINE A DISTANCE OF 115 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREBY; THENCE ANGLES RIGHT 15 DEGREES 18 MINUTES WEST OF SOUTH, MORE OR LESS, TO THE SOUTHWESTERLY LINE OF A FOREGOING RAILROAD RIGHT OF WAY; THENCE ANGLES LEFT 60 DEGREES 36 MINUTES 30 SECONDS NORTHWESTERLY 200.00 FEET; THENCE ANGLES LEFT 25 DEGREES 46 MINUTES SOUTHWESTERLY 100.00 FEET; THENCE ANGLES LEFT 60 DEGREES 36 MINUTES SOUTHWESTERLY 50.00 FEET TO THE POINT OF BEGINNING IN EL PASO COUNTY, COLORADO.

LDC PROJECT NO. 10010
SHEET 2 OF 2